

NOTICE OF REGULAR MEETING OF THE
GOVERNING BODY OF THE CITY OF WELLS
WELLS CITY HALL – WELLS, TEXAS
MONDAY, JUNE 12, 2023
7:00 p.m.
AGENDA

1. CALL TO ORDER

2. FIRST ORDER OF BUSINESS

- a) ROLL CALL, ESTABLISHMENT OF QUORUM.
- b) INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG.
- c) APPROVE MINUTES OF COMMITTEE MEETING APRIL 25, 2023.
APPROVE MINUTES OF REGULAR MEETING MAY 8, 2023.
APPROVE MINUTES OF WORKSHOP MEETING JUNE 3, 2023.
- d) RECOGNITION OF VISITORS.
(THIS TIME IS RESERVED FOR ANYONE THAT WOULD LIKE TO ADDRESS THE COUNCIL ON ANY ISSUE) SIGN-IN IN ADVANCE OF THE MEETING; THE TIME FOR SPEAKING IS THREE (3) MINUTES; THE SUBJECT DOES NOT HAVE TO BE ON THE AGENDA.

If during the course of the meeting covered by this notice, the Council should determine that a closed or executive meeting or session of the Council should be held or is required about any item included in this notice, then such closed or executive meeting or session as authorized by Section 551.001 et. seq. of the Texas Government Code (the Open Meetings Act) will be held by the Council concerning any subjects and for any and all purposes permitted by Sections 551.071-551.089 of the Open Meetings Act.

- 3. CONVENE TO EXECUTIVE SESSION PER TEXAS GOVERNMENT CODE ANN 551.074
MAYOR MCKNIGHT – PERSONNEL – ALL DEPARTMENTS
CITY PROPERTY
RECONVENE FROM THE EXECUTIVE SESSION TO TAKE ACTION RELATED TO THE DISCUSSION
IN EXECUTIVE SESSION.
- 4. REVIEW AND ACTION RESIGNATION LETTER FOR COUNCILMEMBER CLINT SMITH
- 5. REVIEW AND APPROVE CREATING THE FOLLOWING ORDINANCES.
 - A) FOOD TRUCK ORDINANCE
 - B) DWELLING ORDINANCE; CONCERNING UNLIVABLE HOMES AND MOBILE HOMES
 - C) SANCTUARY CITY FOR UNDOCUMENTED IMMIGRANTS
 - D) UNREGISTERED VEHICLES INSIDE THE CITY LIMITS
- 6. REVIEW AND APPROVE REPEAL OF ORDINANCE NO 2004-01.
- 7. REVIEW AND APPROVE APPEAL ORDINANCES 3-79, 93-02, 2000-01, 2001-04, 2001-05,
- 8. 2003-02, 2015-03
- 9. REVIEW AND ACTION WELLS SOFT BALL FIELD ADVERTISEMENT SIGNS
- 10. APPROVE PAYMENT OF MONTHLY BILLS.
- 11. REVIEW MAY BUDGET COMPARISON FOR GENERAL AND WATER & SEWER.
- 12. DEPARTMENT REPORTS.
- 13. ADJOURN.